COURT INVESTIGATOR'S OFFICE BERKELEY COURTHOUSE 2120 MARTIN LUTHER KING, JR. WAY BERKELEY, CA 94704

## SUPERIOR COURT - ALAMEDA COUNTY

STATUS REPORT ON CONSERVATEE (Local Court Rule 7.870)

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In the Matter of the Conservatorship of:

PROBATE NUMBER:

**HEARING DATE:** 

,Conservatee

THIS IS A CONFIDENTIAL REPORT

## CONFIDENTIAL STATUS REPORT

Name	of Conservatee:	Probate No.:
Currer	t Residence:	
		Phone:
Please	provide the following information	about the conservatee.
1.	Current Health Status -	
	a) Doctor's Name:	Date of last appointment:
	b) Describe conservatee's current	health status, including diagnoses.
	c) Describe any significant health	changes since the last review.
2.	Current Function Level -	
	a) Describe conservatee's ability to	o care for self
	b) Describe conservatee's commu	nication/understanding level
	c) Describe any significant change communicate/understand since th	es in the conservatee's ability to care for self or e last review.
3.	Current General Well Being - a) Describe the current living situation (own home/board & care/skilled nursing/etc.)	
	b) If the conservatee lives at home	e, does he/she receive IHSS benefits?
	If, ves, name of care provider	Phone
	Name of social worker at IHSS	Phone
		ne living situation
	d) Date of last visit by conservator	·
	Frequency of visits by conservato	Dr
	Does the conservatee have other v	visitors?
4.	Current estate situation -	
	a) Present market value	
		conservatee
	c) If you plan to make significant c	hanges in the way the estate is being handled, please describe gage in order to keep the conservatee in own home).
5. 6.	Name and phone no. of Day Program, if applicable Conservator's comments - Please indicate any unusual problems/successes you wish the court to be	
	aware of that occurred since the la	
	I declare under penalty of perjury that the foregoing is true and correct.	
	Date signed:	
		Conservator's Signature
	Mailing Address	City, State, Zip Code
	Telephone Number/Email address	
*Attach	additional pages if necessary.	

**CONFIDENTIAL STATUS REPORT**